Errata

Page 1, “List of images” – Rettes til “List of images in introduction”


Page 7, “integral part” – Rettes til “integral parts”.

Page 7, “fourth article investigates” – Rettes til “fourth article [forthcoming in Numen] investigates”.


Page 15, “‘communitas’” – Rettes til “communitas”.


Page 19 footnote 7, “(look up in index)” – Rettes til “(look up ‘bus package tours’ in his index)”.

Page 19 footnote 6, “Rinchede” – Rettes til “Rinschede”.

Page 21, “introduced tourist interests” – Rettes til “introduced new non-religious interests”.

Page 22 footnote 8, “Look up the index in the book for specific page numbers.” – Rettes til “See the index of Reader’s book (2014) to find the page numbers where he deals with these elements of tourism.”

Page 22, “pilgrimage result” – Rettes til “pilgrimage results”.

Page 24, “conceptualized much clearer than a particular type of traveler, better suited for historical interpretations than ideal-typical travel figures.” – Rettes til “conceptualized in a much clearer way than as a particular type of traveler, making it better suited for historical interpretations than ideal-typical travel figures.”.

Page 24, ”legends, behaviours,” – Rettes til ”legends, behaviors,”.

Page 24, “guidebooks and mahatmyas” – Rettes til “mahatmyas and guidebooks”.

Page 26, “practitioner operates” Rettes til “practitioner operate”.

Page 28, “main supervisors” Rettes til “main supervisor”.

Page 29, “dominating language” – Rettes til “dominant language”.

Page 30, “costumers” – Rettes til “customers”.

Page 37, “absence of women (beyond” – Rettes til “absence of women in the articles (beyond”.

Page 37, “get closer” – Rettes til “get close”.

Page 37, “thereby getting insight into” – Rettes til “thereby providing insight into”.

Page 42 “costumers” – Rettes til “costomers”.

Page 43, “Sino-India” – Rettes til “Sino-Indian”.

Page 43 under image, “costumers” – Rettes til “costomers”.

Page 46, “costumers” – Rettes til “customers”.

Page 47, “traditional mahatmya” – Rettes til “traditional mahatmya”.

Page 48, “mahatmyas and pandas” – Rettes til “mahatmyas and pandas”.

Page 51, “” – Rettes til ""

Page 51, “” – Rettes til ""


Page 53, “This scheduling privileges darshan and donation as main religious acts applies across” – Rettes til “This scheduling, that privileges darshan and donation as the main religious acts, applies across”.
